Bible Correspondence Fellowship

Answer Sheet for New International Version (NIV)



1 Corinthians - Lesson 2 of 5

Chapter five is the beginning of a section of 1 Corinthians that deals with several very specific and practical issues.

Please memorize the following verse and be prepared to write it out at the end of this lesson.

Don't you realize that your body is the temple of the Holy Spirit, who lives in you and was given to you by God? You do not belong to yourself, for God bought you with a high price. So you must honor God with your body.

(1 Corinthians 6:19-20 – NLT).

Chapter 5

Read 1 Corinthians 5:1- 12 _____ Check

- 1. (v. 5:1) In what form of immoral behavior was someone in the Corinthian church involved? A man is sleeping with his fathers wife.
- 2. (v. 5:2) What was the Corinthians' response to this sin? you are proud!

What should their response have been?

They should have been filled with grief.

3. (v. 5:3) What was Paul's reaction to this situation? I have already passed judgment on the one who is doing this.				
4. (vs. 5:4-5) What does Paul instruct to the believers to do about the sin of the member of the church? hand this man over to Satan for the destruction of the flesh				
Note: To deliver one over to Satan means to put him out of the church body, the local assembly, hence into Satan's sphere, for he is the god of this age. (2 Corinthians 4:4; 1 John 5:19)				
5. (v. 5:6) Describe the meaning of the metaphor Paul uses to describe the effects of a sinful behavior being allowed in the church. Don t you know that a little yeast leavens the whole batch of dough?				
Get rid of the old yeast, so that you may be a new unleavened batch				
6. (v. 5:7) What Old Testament event is Christ compared to in this verse? Passover Note: The Book of Exodus describes how God sent a plague on the land of Egypt in which the firstborn son of every household would die in one night (Exodus 12:1-30). However, God instructed the Israelites to kill a lamb and place its blood on the doorposts of their homes. When the angel of death passed by that house and saw the blood on the door he would not bring death to that household. That Passover Lamb was symbolic of Jesus Christ. When we have accepted Christ as our savior then God sees the blood of the "Passover Lamb" and spiritual death will not touch us.				
7. (vs. 5:9-11) What does Paul command about associating with Christians living immoral lives? Do not even eat with such people. Does this apply to associating with unbelievers as well?no				
8. (vs. 5:12-13) What is the difference between how the Christian responds to unbelievers and to believers. `What business is it of mine to judge those outside the church?				
Are you not to judge those inside				
13 God will judge those outside. Expel the wicked person from among you.				

Chapter 6

LAWSUITS AMONG BELIEVERS
Read 1 Corinthians 6:1-8 Check
1. (v. 6:1) What was apparently happening among the believers in the church in Corinth If any of you has a dispute with another, do you dare to take
it before the ungodly for judgment instead of before the Lords people?
Note: In verses 2 and 3 Paul says that the believers will "judge the world" and again that they will "judge angels." This is the only time in his epistles that Paul refers to either of these responsibilities. However, whatever he means by this, the point is clear that the believers should be able to settle arguments and disputes among themselves.
 (v. 6:4) What is Paul's instructions to the believers for handling these disputes? f you have disputes about such matters, do you ask for a ruling
from those whose way of life is scorned in the church?
3. (vs. 6:5-6) How have those with disputes brought shame on the church and the name of Christ? They have gone in front of unbelieving judges to settle their arguments.
4. (v. 6:7) What would be a better course of action than the Corinthians were taking? Why not rather be wronged? Why not rather be cheated?
Note: This is the first of several references that Paul makes in the book of 1 Corinthians about not insisting on our rights. Paul makes a number of comments in this epistle that a Christian should be willing to forgo things to which they are entitled for the sake of the glor of God and the greater good of the Church, the Body of Christ.
THE WICKED WILL NOT INHERIT THE KINGDOM OF GOD
Read 1 Corinthians 6:9-11 and answer the following questions.
5. (v.6:9) Who will not inherit the kingdom of God? wrongdoers
6. (vs. 6:9-10) List some of the examples Paul gives to describe "the wicked." sexually immoral nor idolaters nor adulterers nor men who have sex with men nor thieves nor the greedy nor drunkards nor slanderers nor swindlers

7.	(v. 6:11) Di Christ?		e the character of some No	of the Corinthians before they came to
8.	(v. 6:11) W been chang		ks of God are listed whi	ch indicate that the Corinthians have
	1. washed		2. sanctified	3. justified
9.		these things act	ccomplished?	
heave show clean which	en. Some of ing that in C and are san	the Corinthiar hrist, God now ctified and jus	ns themselves were guil sees us as new creatio tified in God's sight. Th	es any of these things will not go to ty of these very same sins. Paul is ns. Positionally we have been made is position is not based on anything th the Holy Spirit based on the death or
SEXU	AL IMMORA	LITY		
Read	1 Corinthian	ns 6:12-20	Check	
10			bodies not created for	
	What were	our bodies cre	eated for? <u>for the Lord,</u>	and the Lord for the body.
11	•	•		I the Lord be able to do? and he will raise us also
12	. (v. 6:15) H	low does Paul	describe our bodies?	members of Christ himself?
13				ip one has if they have sexual relations prostitute is one with her in body?

Note: In order to reinforce his point Paul quotes from Genesis 2:24 which says, "The two shall become one flesh." This is given in the context of the union of husband and wife. For God, there is no such thing as casual sexual relations. He designed the sexual union to be restricted to married couples, and He expects Christians to regard it in the same way.

	Flee from sexual immorality.
	How do sexual sins differ from other types of sins? Sexual sins are sins against ones own body.
16	5. (vs. 6:19-20) It was mentioned above that one theme repeated throughout the book
	of 1 Corinthians is that Christians should be willing to not demand their rights for the
	sake of God's glory. Explain, using your own words, how these verses provide the basis
	for such teaching.
	Do you not know that your bodies are temples of the Holy Spirit, who is in you
	whom you have received from God? You are not your own;
	you were bought at a price. Therefore honor God with your bodies.
NMNR	
Read Gene	1 Corinthians 7:1-39 Check ral advice on marriage (vss. 1-7) (v.7:1) How did Paul find out about the concerns the Corinthians had over these issues?
Read Gene	1 Corinthians 7:1-39 Check ral advice on marriage (vss. 1-7)
Read Gene	1 Corinthians 7:1-39 Check ral advice on marriage (vss. 1-7) (v.7:1) How did Paul find out about the concerns the Corinthians had over these issues?
Read Gene 1.	1 Corinthians 7:1-39 Check ral advice on marriage (vss. 1-7) (v.7:1) How did Paul find out about the concerns the Corinthians had over these issues? Now for the matters you wrote about

6. (v.7:7) How does Paul describe his ability to be content although not married? a gift Advice to unmarried and widowed people (vs. 7:8-9) 7. (v. 7:8) What is Paul's advice to this group of people? for it is better to marry 8. (v. 7:9) When does he suggest that single people marry? if they cannot control themselves, they should marry, for it is better to marry than to burn with passion. Advice to the married (vs. 7:10-11) 9. (v. 7:10) Is this advice being given as Paul's recommendation or as a commandment from the Lord? I give this command (not I, but the Lord) 10. (vss. 7:10-11) What is Paul's general advice concerning someone leaving or divorcing their spouse? They should not leave of forsake their spouse. 11. (v. 7:11) If someone does leave their spouse how should they live? remain unmarried or else be reconciled Advice for those in other circumstances (vs. 7:12-16) 12. (vs. 7:12) Is the following advice from the Lord or Paul's recommendation? I say this (I, not the Lord): 13. (vss. 7:12-13) Should a believing spouse leave their partner because he or she is an unbeliever? no	5.	(v.7:6) Are the instructions to not marry in verses 1 and 7 meant to be a command from
Advice to unmarried and widowed people (vs. 7:8-9) 7. (v. 7:8) What is Paul's advice to this group of people? for it is better to marry 8. (v. 7:9) When does he suggest that single people marry? if they cannot control themselves, they should marry, for it is better to marry than to burn with passion. Advice to the married (vs. 7:10-11) 9. (v. 7:10) Is this advice being given as Paul's recommendation or as a commandment from the Lord? I give this command (not I, but the Lord) 10. (vss. 7:10-11) What is Paul's general advice concerning someone leaving or divorcing their spouse? They should not leave of forsake their spouse. 11. (v. 7:11) If someone does leave their spouse how should they live? remain unmarried or else be reconciled Advice for those in other circumstances (vs. 7:12-16) 12. (vs. 7:12) Is the following advice from the Lord or Paul's recommendation? I say this (I, not the Lord): 13. (vss. 7:12-13) Should a believing spouse leave their partner because he or she is an unbeliever? no		God or advice from Paul?
 (v. 7:8) What is Paul's advice to this group of people? for it is better to marry (v. 7:9) When does he suggest that single people marry? if they cannot control themselves, they should marry, for it is better to marry than to burn with passion. Advice to the married (vs. 7:10-11) (v. 7:10) Is this advice being given as Paul's recommendation or as a commandment from the Lord? Igive this command (not I, but the Lord) (vss. 7:10-11) What is Paul's general advice concerning someone leaving or divorcing their spouse? They should not leave of forsake their spouse. (v. 7:11) If someone does leave their spouse how should they live? remain unmarried or else be reconciled Advice for those in other circumstances (vs. 7:12-16) (vs. 7:12) Is the following advice from the Lord or Paul's recommendation? I say this (I, not the Lord): (vss. 7:12-13) Should a believing spouse leave their partner because he or she is an unbeliever? no (vs. 7:13) What should the believing spouse do if his or her partner is willing to remain 	6.	(v.7:7) How does Paul describe his ability to be content although not married? a gift
 8. (v. 7:9) When does he suggest that single people marry? if they cannot control themselves, they should marry, for it is better to marry than to burn with passion. Advice to the married (vs. 7:10-11) 9. (v. 7:10) Is this advice being given as Paul's recommendation or as a commandment from the Lord? I give this command (not I, but the Lord) 10. (vss. 7:10-11) What is Paul's general advice concerning someone leaving or divorcing their spouse? They should not leave of forsake their spouse. 11. (v. 7:11) If someone does leave their spouse how should they live? remain unmarried or else be reconciled Advice for those in other circumstances (vs. 7:12-16) 12. (vs. 7:12) Is the following advice from the Lord or Paul's recommendation? I say this (I, not the Lord): 13. (vss. 7:12-13) Should a believing spouse leave their partner because he or she is an unbeliever? no 14. (vs. 7:13) What should the believing spouse do if his or her partner is willing to remain 	Advi	ce to unmarried and widowed people (vs. 7:8-9)
if they cannot control themselves, they should marry, for it is better to marry than to burn with passion. Advice to the married (vs. 7:10-11) 9. (v. 7:10) Is this advice being given as Paul's recommendation or as a commandment from the Lord? I give this command (not I, but the Lord) 10. (vss. 7:10-11) What is Paul's general advice concerning someone leaving or divorcing their spouse? They should not leave of forsake their spouse. 11. (v. 7:11) If someone does leave their spouse how should they live? remain unmarried or else be reconciled Advice for those in other circumstances (vs. 7:12-16) 12. (vs. 7:12) Is the following advice from the Lord or Paul's recommendation? I say this (I, not the Lord): 13. (vss. 7:12-13) Should a believing spouse leave their partner because he or she is an unbeliever? no	7.	(v. 7:8) What is Paul's advice to this group of people? for it is better to marry
 9. (v. 7:10) Is this advice being given as Paul's recommendation or as a commandment from the Lord? I give this command (not I, but the Lord) 10. (vss. 7:10-11) What is Paul's general advice concerning someone leaving or divorcing their spouse? They should not leave of forsake their spouse. 11. (v. 7:11) If someone does leave their spouse how should they live? remain unmarried or else be reconciled Advice for those in other circumstances (vs. 7:12-16) 12. (vs. 7:12) Is the following advice from the Lord or Paul's recommendation? I say this (I, not the Lord): 13. (vss. 7:12-13) Should a believing spouse leave their partner because he or she is an unbeliever? no 14. (vs. 7:13) What should the believing spouse do if his or her partner is willing to remain 	8.	if they cannot control themselves, they should marry,
 9. (v. 7:10) Is this advice being given as Paul's recommendation or as a commandment from the Lord? I give this command (not I, but the Lord) 10. (vss. 7:10-11) What is Paul's general advice concerning someone leaving or divorcing their spouse? They should not leave of forsake their spouse. 11. (v. 7:11) If someone does leave their spouse how should they live? remain unmarried or else be reconciled Advice for those in other circumstances (vs. 7:12-16) 12. (vs. 7:12) Is the following advice from the Lord or Paul's recommendation? I say this (I, not the Lord): 13. (vss. 7:12-13) Should a believing spouse leave their partner because he or she is an unbeliever? no 14. (vs. 7:13) What should the believing spouse do if his or her partner is willing to remain 		
from the Lord? I give this command (not I, but the Lord) 10. (vss. 7:10-11) What is Paul's general advice concerning someone leaving or divorcing their spouse? They should not leave of forsake their spouse. 11. (v. 7:11) If someone does leave their spouse how should they live? remain unmarried or else be reconciled Advice for those in other circumstances (vs. 7:12-16) 12. (vs. 7:12) Is the following advice from the Lord or Paul's recommendation? I say this (I, not the Lord): 13. (vss. 7:12-13) Should a believing spouse leave their partner because he or she is an unbeliever? no 14. (vs. 7:13) What should the believing spouse do if his or her partner is willing to remain	Advi	ce to the married (vs. 7:10-11)
their spouse? They should not leave of forsake their spouse. 11. (v. 7:11) If someone does leave their spouse how should they live? remain unmarried or else be reconciled Advice for those in other circumstances (vs. 7:12-16) 12. (vs. 7:12) Is the following advice from the Lord or Paul's recommendation? I say this (I, not the Lord): 13. (vss. 7:12-13) Should a believing spouse leave their partner because he or she is an unbeliever? no 14. (vs. 7:13) What should the believing spouse do if his or her partner is willing to remain	9.	
Advice for those in other circumstances (vs. 7:12-16) 12. (vs. 7:12) Is the following advice from the Lord or Paul's recommendation? I say this (I, not the Lord): 13. (vss. 7:12-13) Should a believing spouse leave their partner because he or she is an unbeliever? 14. (vs. 7:13) What should the believing spouse do if his or her partner is willing to remain	10	
 12. (vs. 7:12) Is the following advice from the Lord or Paul's recommendation? <u>I say this (I, not the Lord):</u> 13. (vss. 7:12-13) Should a believing spouse leave their partner because he or she is an unbeliever? <u>no</u> 14. (vs. 7:13) What should the believing spouse do if his or her partner is willing to remain 	13	
 1 say this (I, not the Lord): 13. (vss. 7:12-13) Should a believing spouse leave their partner because he or she is an unbeliever? no 14. (vs. 7:13) What should the believing spouse do if his or her partner is willing to remain 		
he or she is an unbeliever?		

	the unbelieving husband has been sanctified through his wife, and the unbelieving wife has been sanctified through her believing husband.
	and the discheving whe has been sandthed through her beneving hasband.
16.	(v. 7:15) What should the believer do if the unbeliever chooses to leave? But if the unbeliever leaves, let it be so.
17.	. (v. 7:15) How has God called us to live? God has called us to live in peace.
18.	. (v. 7:16) What reason does Paul give for the believing partner to remain with the unbeliever? It is possible that the believer may be able to lead the unbeliever to salvation
ner	ral rules for people in various circumstances (vs. 7:17-24)
19.	. (v. 7:17) What is the general rule which Paul lays down for the churches? each person should live as a believer in whatever situation
	the Lord has assigned to them, just as God has called them.
20.	. (vs. 7:21-22) Were slaves to actively seek their freedom? <u>no</u>
	Were they to accept freedom if it was offered to them? <u>yes</u>
21.	(v. 7:22) How were they to view themselves in Christ? They were free men in the Lord's sight

Note: Slavery was an accepted social institution in the Roman Empire. Although Paul recognized that slaves would desire freedom, he never encouraged them to run away from their owners. In other passages Paul gives instructions both to slaves and masters (Ephesians 6:5-9; Colossians 3:22-25). Paul does not endorse the institution of slavery, but he gives guidelines as to how Christians should live regardless of their circumstances in life.

Advice to unmarried wo	men (vs. 7:25-31)
------------------------	-------------------

23. (v. 7:25) Is the advice Paul give in these verses directly from the Lord or his own opinion? I have no command from the Lord, but I give a judgment
24. (v. 7:26) How does Paul describe the current situation in Corinth? the present crisis
Note: No one knows for certain what "distress" Paul was referring to. Some have suggested
that the believers were experiencing persecution. Others believe Paul is referring to his con-
viction that the Lord was going to return in his own lifetime. Whatever he was referring to it
explains the tentative nature of many of the commands in this chapter.
25. (v. 7:26-27) What is the advice Paul gives to the unmarried? I think that it is good for a man to remain as he is.
Termine that it is good for a main to remain as he is.
26. (v. 7:28) What does Paul say to someone that does marry? those who marry will face many troubles in this life, and I want to spare you this.
those who many will race many troubles in this life, and I want to spare you this.
27. (vss. 7:29-31) How does Paul describe the way the Corinthian believers should live? They should live as if their life were short and the present world would end in the
very near future. (Answer will vary)
D ('' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '
Reasons for remaining single (vss. 7:32-37)
28. (vss. 7:32–35) Describe in your own words the benefit there is for a man or woman to remain unmarried.
29. (vs. 7:36) What is Paul's advise to a man that is engaged to a woman that is getting
older and he would like to marry her? They should get married.
,
30. (vs. 7:37) Is it wrong for someone that chooses not to marry his fiancé. no
30. (vs. 7.37) is it wrong for someone that chooses not to many his hance.

- 31. (vs.7:39) How long is a woman bound to be married to her husband? A woman is bound to her husband as long as he lives.
- 32. (vs. 7:39) Under what condition may she remarry and whom may she marry? if her husband dies, and her new husband should be a believer.

Note: This verse is very important because it is a direct application of the principle that believers should only marry other believers. The most commonly used verse to defend this principle is 2 Corinthians 6:14 which instructs Christians to not be "unequally yoked" with unbelievers.

Chapter 8

FOOD SACRIFICED TO IDOLS

Read 1 Corinthians 8:1-13 ____ Check

Note: Corinth was a city dominated by paganism. There were dozens of temples to the various Greek gods and food was offered as sacrifices to these gods. It was a common practice if the leftover meat from the sacrifice was not eaten either by the priest or the offerer to sell the meat in the public market. It was impossible to know if the meat one bought was ordinary or if it had been part of a pagan sacrifice. This created a moral dilemma for two groups of Christians. Those that converted from Judaism would have found that eating such food to be detestable. Some of the Gentile believers might associate the meat with the pagan sacrifice in their minds and feel they are somehow defiling themselves by eating it.

This portion of scripture, while directly referring to the question of food sacrificed to idols, also relates principles that can be applied to many other practices which, though not directly forbidden in Scripture, some Christians might disapprove of while others may not be bothered. Read 1 Corinthians 10:23-11:1 and Romans 14 to learn more of what Paul says about these "gray areas" of the Christian life.

Ι.	(vs. 8:1-3) Paul says, knowledge puns up, but love builds up.				
	Describe in your own words the point that Paul is making in verses 1-3 about the				
	difference between knowledge and love.				
	Those who think they know something do not yet know as they ought to know.				
	But whoever loves God is known by God.				
2.	(vs. 8:4) How are Christians to regard idols?				
	We know that An idol is nothing at all in the world				
	and that There is no God but one				
2	(vec 0.5 C) Have does Boul doesnike Cod the Fother and the Lord Leave Christ?				
3.	(vss. 8:5-6) How does Paul describe God the Father and the Lord Jesus Christ? yet for us there one God, the Father, from whom all things came				
	and for whom we live; and there is but one Lord, Jesus Christ,				
	through whom all things came and through whom we live.				
4.	(vs. 8:7) How does Paul describe the feelings of some Christians that eat meat they are				
	afraid has been offered to idols?				
	when they eat sacrificial food they think of it as having been sacrificed to a god,				
	and since their conscience is weak, it is defiled.				
_	(vs. 9.9). Doos pating or not pating cortain kinds of food change our relationship with				
Э.	(vs. 8:8) Does eating or not eating certain kinds of food change our relationship with				
	God? no				
6.	(vss. 8:9-11) How could the eating of meat have a negative effect on a fellow believer?				
	Be careful, however, that the exercise of your rights				
	does not become a stumbling block to the weak.				
	For if someone with a weak conscience sees you, with all your knowledge,				
	eating in an idol s temple, won t that person be emboldened				
	to eat what is sacrificed to idols to idols? So this weak brother or sister,				
	for whom Christ died, is destroyed by your knowledge.				

7.	(vs. 8:12) Against whom do we sin when we do things that violate the conscience of other Christians?				
	you sin against Christ.				
8.	(vs. 13) How does verse 13 reinforce the recurring theme of 1 Corinthians that				
	Christians should be willing to give up their rights?				
	if what I eat causes my brother or sister to fall into sin,				
	I will never eat meat again, so that I will not cause them to fall.				
Nrite	e 1 Corinthians 6:19-20 from memory on the lines below.				
Оо ус	ou not know that your bodies are temples of the Holy Spirit, who is in you,				
whor	m you have received from God? You are not your own; you were bought at a price.				
Ther	refore honor God with your bodies.				

What Bible Version/Translation did you use for this lesson? ______ This is the Version/Translation we will us to grade this Lesson.

Your questions or Comments:				

RETURN COMPLETED LESSON TO:

toServe Ministry

P. O. Box 1861

Weatherford, TX 76086

	Date Completed:	/	/	
Name:			ID #	
Unit / Facility:				
Address:				
City:		State:	Zip Code:	